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All Scripture quotations are taken from the King James Version of the Holy Bible.

SMITH WIGGLESWORTH ON THE POWER OF SCRIPTURE

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INTRODUCTION

Some people speak words that can change a situation; others speak words that change a destiny. Smith Wigglesworth was a nation-shaker, a destiny maker. He has always been one of my favorite generals of God because of his bold, uncompromising approach to faith in God and His Word.

For the last ten years, I have traveled extensively throughout Europe, Australia, New Zealand, South Africa, and America, searching for and collecting Wigglesworth material. I have gathered everything from shorthand stenography notes he made to the grand piano that belonged to him.

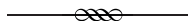
Wigglesworth did not have his own Bible school. Instead, he would be the guest speaker at many different Bible schools, much like many teachers and preachers are today. As I studied the way he conducted his Bible school sessions and interacted with the students, it made a great impression on my life. This book features questions posed by students that are thoughtful and real, and Wigglesworth's answers to these questions, although spoken many years ago, are still relevant today.

What you are about to read is very bold. Few have been able to convey strong spiritual truths in the simple yet effective way that Smith Wigglesworth did. I believe the present truth of his words will refresh you. That's why I have separated the lectures he delivered at Bible schools from my other collections of his teachings. This special edition is a historical sequel to the books *God's Generals: Why They Succeeded and Why Some Failed* and *Smith Wigglesworth: The Complete Collection of His Life Teachings*. True to my previous publications, I have also made certain that this interaction between Wigglesworth

and his Bible students is an unedited documentation of what was actually spoken.

I hope my years of research and study will make a deep impression on you and help solidify your destiny with God. Enjoy it; then, go out and run in the strength from heaven!

—*Roberts Liardon*





SUPPLEMENTARY REMARKS ON FIRST STUDY

These are the days of the dispensation of the Holy Ghost. I find in Galatians 3:14 that there is an especially blessed way to receive the Holy Ghost:

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

When you have the right attitude, your faith becomes remarkably active. Faith cannot be remarkably active in a dead life; it is active only when your sins have been forgiven, your body is clean, and your life is made right. When these things are true, the Holy Ghost comes, and faith is the evidence.

Why should we tarry for the Holy Ghost? Why should we wrestle and pray for living faith to be made ready? In John 16:7–8, we find the reason:

It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.

That is why the Holy Ghost is to come into your body. First of all, when your sin is gone, you can see clearly to speak to others. But Jesus does not want you to pick the mote out of someone else's eye while a beam remains in your own eye.

(See Matthew 7:1–5.) When your own sins are gone, then the Holy Ghost is to convince the world of sin, of righteousness, and of judgment.

Only when a person is filled with the Holy Ghost can he bind the power of Satan. Satan has a right, he thinks, and will have a short time to exhibit it as the prince of the world, but he can't be prince as long as there is one person filled with the Holy Ghost. That is the reason why the church will go before tribulation.

How could you resist coming into the place where you are filled with the life and power of the Holy Ghost? I command you first to halt and then to march.

Halt! Think! What is the attitude of your life? Are you thirsty? Are you longing? Are you willing to pay the price? Are you willing to forfeit in order to have? Are you willing to allow yourself to die that He may live? Are you willing for Him to have right-of-way of your heart, your conscience, and all that you are? Are you ready to have God's deluge of blessing pour into your soul?

Are you ready? You ask, "What for?" That you may be changed forever. Receive the Holy Ghost. Be filled with divine power forever.

RECEIVING THE HOLY GHOST

If you would believe half as much as you ask, you would receive. Many people do not receive the Holy Ghost because they are continually asking and never believing. In Matthew 7:7, Jesus said, "*Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.*"

Everyone who asks receives. He who is asking is receiving. He who is seeking is finding. The door has been opened right now; that is, God's present Word. The verse does not

say, "Ask and ye shall not receive." Believe that asking is receiving, seeking is finding, and to him who is knocking, the door is being opened.

Faith has it. Faith claims it because it has got it. "*Faith is the substance of things hoped for, the evidence of things not seen*" (Hebrews 11:1). As sure as you have faith, God will give you grace overflowing, and when He comes in, you will speak as the Spirit giveth utterance.

QUESTIONS AND ANSWERS

Q: When we have a strong impression to do a thing, how do we know that it is the Holy Spirit speaking?

A: Hundreds of people are struggling to have the mind of God. The first thing to understand is that when you are living in the perfect will of God, you will only that which is purposed in His will. If you are not living in that perfect attitude toward God, you may have any number of thoughts originating in your own nature, which you will find brings you into difficulty. It is the easiest thing to get the mind of the Lord when your whole heart desires only what He wills. That mind-set will save you from a thousand troubles.

Are you so in touch with God that the desire of your mind is pure regarding that thing you want to be done? Does your desire have the sanction of purity? Would Christ desire that thing? If so, the moment you pray, you will have the witness of the Spirit, and your request will coincide with the will of God.

Difficulties come when people desire the Lord's revelation in a carnal manner, or when they lead carnal lives. Ask yourself questions similar to the following: *Why am I in this meeting? Why do I want to live? Why do I want to go to this convention?*

Why do I want to be a pastor? Why am I feeling anxious this morning? Act and you will be freed. If I can find out that I want to be in Angeles Temple for a reason other than bringing glory to God and extending His kingdom, then I am in sin. If I want to be heard, I am wrong. If I want to be seen, I am wrong. If I want to be honored, I am wrong.

But if I want Christ; if I want to preach because I want to advocate His glorious gospel; if I want to be seen only because I want to exhibit His Spirit; if I am here for the advancement of the glory of Christ—then things are as easy as possible.

Q: What shall I do when the devil bothers me in the night?

*Are you up where light increases?
Reach above all earthly good,
Where the life of the sinning ceases,
Where the Spirit comes in flood.
Bring me higher up the mountain.
Into fellowship with Thee.
In Thy light I'll see the fountain
And the blood that cleanseth me.*



*The blood
of Jesus
cleanses me
just as much
when I am
asleep as
when I am
awake.*



A: The blood of Jesus cleanses me just as much when I am asleep as when I am awake, and I believe the Word when it says that the devil shall have no power over me. (See Mark 6:7.) You have a right to go into your bedroom and say, “I rebuke every evil spirit,” and you will sleep through the night in the safe shadow of God’s protection.

If your mind continues to be troubled at night, you must not go to sleep without first putting yourself and your entire household

under the blood of Jesus, where you can sleep safely, for the blood of Jesus blocks the devil's access.

Q: Is the baptism of the Holy Spirit essential to the rapture?

A: No. It is a good thing to be baptized with the Holy Ghost because it is a wonderful thing to know that when the church goes, the Holy Ghost will not be here anymore. So, it appears that the Holy Ghost goes with the church. The Word of God says that Jesus will bring with Him all who have fallen asleep in Him. (See 1 Thessalonians 4:14.) And there are thousands who are asleep in Jesus but were never baptized in the Holy Ghost; however, He is going to bring them, too, so it is evident that they are there.

Luke 22:16, 18 says, *“For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.... For I say unto you, I will drink of the fruit of the vine, until the kingdom of God shall come.”*

When Jesus said, *“The kingdom of God is within you”* (Luke 17:21), He was talking about the new creation. He was referring to the new deposit of life that He had given, for He was the life of the world; it would be impossible, He said, for Him to eat or drink again until the kingdom had come.

Every person who has the kingdom within him will be there. It doesn't say anything about the baptism; it says the kingdom will be present at the supper.

The baptism of the Holy Ghost is for revelation. The baptism of the Holy Ghost is to take the things of Jesus and reveal them to us. The baptism of the Holy Ghost is to be a focus.

Supposing you put a great magnifying glass onto the smallest thing. What would it do? The Holy Ghost is the greatest magnifier

of the life, the gifts, and the ministry of the King. And the King, when the Holy Ghost comes, is coronated. In the process of coronation, the Holy Ghost comes into the body; Jesus becomes King and the Holy Ghost becomes the revealer of Kingship.

Q: Is the church going through the tribulation?

A: We have a clear teaching in Thessalonians about the rapture, which clearly says, “*He who now letteth will let, until he be taken out of the way*” (2 Thessalonians 2:7).

As sure as anything, the devil is having power given to him at this day, and he will have more power given to him until he is manifested. He will increase his liberties until he becomes the prince of the earth. At the same time, there is increasing velocity, divine power, quickening, and revelation of the saints. Today, we are living in a day of revelation of the Holy Ghost like none that has been before. This is the great open door of ministry, and as He is letting in that power, and before the devil is made prince, we will be off.

If you are ready for translation, you are ready for anything.

Q: Will the bride be taken out after we get the glory?

A: Yes, the bride is in the body. She will not be seen until just before the marriage. Till then, she will be veiled. Even now, God is quickening many people in a remarkable way and they are preparing to pay the price for holiness and separation. This is the intense desire of the bridal position, or the church.

Now, don't assume that you are in the bride. Rather, prove yourself to be worthy to be taken out of the body as the bride. Think about it often and do not be fooled, for many people are misled, thinking themselves to be manifestations of the bride. It is absolute folly and foolishness. The bride will be taken out right in the kingdom.

A sinner who is saved by grace and has the full assurance that Christ dwelleth within, and his only desire and highest thought is to do the will of God and lead sinners to Christ.

Q: Is it possible for Satan to bring things about so that he can deprive such a person of the privilege of receiving the Holy Ghost in all His fullness?

A: Two things you will have to put up before you. There might be some self-righteousness destroyed, but you will find that Satan will not be able to defeat you or anybody else from receiving the Holy Ghost.

Q: If a person says he has been born again but has not been baptized with the Holy Ghost, loves God but he realizes there is something within that wars against the Spirit, will he be saved?

A: They are not saved because of that. They are saved because they believe. A person is saved only on faith.

Q: Are we baptized into the church or are we born again into the church?

A: We are not made a member of the church nor of the body of Christ either by water baptism or by the baptism of the Holy Spirit. We are born into the family of God the moment that we believe, and we belong to the body. The Word of God is very clear on this. You belong to the First Begotten, you belong to the mystical body the moment you believe. Baptism in water is form unto death. There are no merits in it either one way or the other. There isn't a thing about it that would make you more heavenly in any way. But it is obedience, and it is good conscience that obeys. The baptism of the Spirit has nothing to do with this. It is "baptism by the same Spirit" into revelation of the knowledge and the mysteries of God.

Q: Explain “One Lord, one faith, one baptism” (Ephesians 4:5).

A: It is the baptism of the Spirit, because it is in the Epistles. The baptism in water is in the Acts of the Apostles, or the Gospels.

Q: Should everyone who speaks in an unknown tongue in prophecy pray that he may interpret?

A: Prophecy is clearly understood. Tongues are not prophecy. Tongues never prophesy. Prophecy is speaking right out by the power of the Spirit in languages you know.

Q: Once saved, are you always saved?

A: You were saved by believing. Keep on believing and you will land.

Q: Will there be anybody saved on earth after the body is taken?

A: The 144,000, which is perfectly Jewish. They will go through great tribulation because of the Word, and people, if they are saved at all, will be saved by the Word, but not by the Spirit. The Holy Ghost will have gone with the body. But the 144,000 will be Jewish. They know the Word and they will go through by the Word. They will even die for the Word.

Q: What is the backslider’s position regarding the kingdom of heaven?

A: The backslider’s position is exactly like the man who was away from home. When he returned, the father said, “This is my son, which was astray.” A backslider has always a chance to return. The Lord loves the backslider, and He always makes it possible for him to return.



PRAYING FOR THE SICK

July 6, 1927

We need to be very near God so that every day brings us nearer to the goal, which has so many things in it. The terrestrial body will be so beautiful in every way to take in all the glories and all the expression of heaven. I want to provoke you to this holy, inward interest so that you may have a share. I look forward to the Word of God where it says that He will bring many sons into glory. I long to make you hungry to be sons of God, hungry to be worthy of redemption; make you so you cannot rest...you feel you are reaching the prize of the mark of your high calling in Christ Jesus, that you must come into a place where you could earnestly contend for the faith delivered unto you, that there should be no lack in your life but you should be filled with the Spirit, filled with the grace of the Spirit, moved by almightiness.

BE READY

God has so many things for us in this day that we must be ready. That is the reason why I try to provoke you to holiness, intensity of desire, an inward cry after God.

O Lord, help me! Help me, that I may earnestly contend, leaving all things before me and pressing forward to the prize.

Are you ready today? Are you anxious today? Are you willing today? Oh, it was wonderful that they were willing in the

day of their visitation. It is lovely to be in a place where we can say, "*Mine eyes have seen thy salvation*" (Luke 2:30).

Are you ready? What for? To be so moved this afternoon by the power of God that this day shall be eclipsed on every line because of God taking me on with Him.

Are you ready? What for? To so lose yourself in God today that you will not claim your earthly rights but claim the heavenly rights of God.

Are you ready? What for? That you may so cry aloud that the Lord Himself will be the only One that can satisfy the desire of your heart.

THE PLACE OF REIGNING

If you are going on with God, you cannot be fed with natural bread. The people who are going on with God have to have the bread that cometh down, and you know it is very fresh every day. It is very special bread because it just meets the need of every heart. The disciples knew it. They were listening to His voice as He was saying marvelous words, yet they knew that there was such a freshness about it that they said, "*Evermore give us this bread*" (John 6:34).

Now this is the bread that came down from heaven, even the Son of God, who gave His life for the world. Remember that He has so wonderfully overcome the power of Satan and all the powers of disease and all the powers of sin till there is a perfect place in Christ Jesus where we may be free from sin, sickness, disease, and death; it is one of the greatest positions that God has for us.

If I were to select a word this afternoon to meet your need, you would find it very clearly in Romans 8:

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the

Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

(Romans 8:1–2)

DIVINE PERSONAL PLAN

You see it is as clear, as definite, and as personal as it could be. As we enter into these divine, personal plans today, we will find that sin is dethroned, disease can't hold its seat, death has lost its sting, and victory is in Christ Jesus. How? Reigning in life by Christ Jesus. To reign in life means that you are over every human weakness on every line. To reign means to say that you are on the rock and everything else is under your feet.

Jesus has made for us, everyone, a place of victory that we may reign as kings over our bodies in every way and over all thoughts of evil. Remember: Thoughts of evil are of Satan. Evil thoughts come from within.

*Jesus has
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over our bodies
in every way
and over all
thoughts of
evil.*

Is any among you afflicted? let him pray. (James 5:13)

Whenever I go to homes to pray for the sick, I turn to this Scripture because it is Scripture that is used. It belongs to the church. Are any of the church people sick? Then they call for the elders. The elders go and anoint the sick one with oil. I have had so many revelations on this that I see I must give it to you today in as simple a form as possible.

This is the key note: "*Is any among you afflicted? let him pray.*" This is one of many marvelous words that God has been revealing to me on the line of sicknesses.

HEALING THROUGH ANOINTED HANDKERCHIEFS

Before I left home, we were having some meetings in Belfast, Ireland, and the Lord was very graciously blessing us. The crowds were gathering, many needy cases were helped, God was blessing souls. A great many people began inviting us to see them in their homes to pray for the sick.

This is a very difficult thing to do, but God has made a plan for us to take care of this emergency. Here is our Sister McPherson in Chicago; we know as well as anything that she cannot reach hundreds who are longing for her. She never will reach them; she cannot reach them. She has neither the strength nor the power to go and run from place to place.

Paul was in the same place at Ephesus. The cry was coming from all over, and Paul knew there could be something that could reach this kind of need, and so he had a revelation. Paul was great on revelation and then wrote revelation down. And so we have that word in the nineteenth chapter of the Acts, so beautifully put:

And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. (Acts 19:11–12)

Paul would pray over the handkerchief or the apron, then send it to the suffering one and the disease would be healed.

I want to tell you a story about this to create in you a great blessing which shall come to those who know about it, those we cannot reach.

POISONED BEER

I was in Liverpool when a woman came to me and said, "I would like you to pray for my husband. He comes home every night drunk."

“Why,” I said, “my dear sister, God has made a way for that.”

“What way is it?” she asked.

“If you have a handkerchief,” I said. “I will pray over it.”

She opened her bag, brought out a handkerchief, and in the name of Jesus I laid my hands upon the handkerchief, prayed, and gave it back to her.

“What shall I do with it?” she asked.

“Place it upon his pillow,” I answered.

“But he will be drunk.”

“It makes no difference; he will have his drunken head on the promise of God.”

She took the handkerchief and placed it on the pillow. He came home drunk. He knew nothing about the handkerchief. He slept all night, awoke in the morning—for anything he knew, just as he was before.

Of course, it was his natural desire to call at the first saloon for some beer. He got the beer and began to take it when instantly he was convinced there was poison in the beer and said to the man, “What have you done with that beer?”

“I have done nothing with it,” the man answered.

“I know you have; I wouldn’t take it for the world.”

CAUTIOUS ABOUT POISON

He went to another place, called for a glass of beer again, put it to his lips, more cautiously, was more convinced than ever that there was poison in it.

He said to the man, “Why?! Has all Liverpool agreed to poison me?”

He worked all the morning, then went at noon as usual to get his beer for his lunch. This time he was convinced that

Liverpool had agreed to poison him, and he talked so much about it that he was asked to leave the place.

At night he was not going to go home without the beer. This time he was so enraged at the

people who served him the beer because he was convinced of poison that they had to throw him out of that place.

ASKED FOR PRAYER

He went home without a drink, and his wife said, "My dear, why are you home so early?"

"You ought to pray for me," he said.

"Oh, I am."

"But you don't know all Liverpool has agreed to poison me." As he told her the story, she said, "Can't you see how the grace of God has covered you today? Can't you see how you have been delivered?"

He was awakened to consciousness, and that night, he was blessedly saved. And I am a witness he became a wonderful worker for God.

A woman sent a handkerchief. She had a cancer, was just at the point of death. They placed the handkerchief on her instantly. God sent new life through her. She was healed that day.

I could go on like that, but there is no need. Look! It is the Book. It is not Wigglesworth. It is the Book. That was God's remedy for people like me and Mrs. McPherson and others of us who cannot teach the people.

In our meetings in Norway and Sweden, five hundred handkerchiefs were brought for prayer at one meeting. In Ceylon, one thousand were brought at one meeting.

MOVE BIBLICALLY

When God moves, you will move biblically. When you move biblically, you will move savingly, healingly, cleansingly, and heavenly.

IS ANYONE SICK?

Is there anyone sick? Is there anyone sick in this place?

This is what I ask when I get into a sick room. Why? I will tell you a story, which will explain.

My daughter is a missionary from Africa. I am interested in helping to support missionaries all over, besides Africa, for I love missionary work.

We had a missionary out in China who, by some means or other, got rheumatism. I have no Word for rheumatism, only “devil possessed.” Rheumatism, cancers, rumors, lumbago, neuralgia—all these things I give only one name: the power of the devil working in humanity. When I see consumption, I see demon-working power there. All these things can be removed.

When Jesus went into Peter’s wife’s mother’s house, what did He really do? Did He cover her up with a blanket and put a hot water bottle to her feet? If He did not do that, why didn’t He do it? Because He knew it was demons that had all the heat of hell in them. He did the right thing: He rebuked the fever and it left.

OUTSIDE THE PLAN

So we ought to do the right thing with these diseases.

This missionary came home to Belfast from China, enraged against the work of God, enraged against God, enraged against everything. She was absolutely outside the plan of God.

While this missionary was in Belfast, God allowed her to fall down the steps and some way dislocate her backbone till they had to lift her up and carry her to her bed. God allowed it.

You be careful about falling out with God because of something wrong with your body. Get right with God first before you fall out with Him.

There came the day of visiting. She asked for me to come. When I went to the room, I looked at her and said, "Is there anybody sick in this room?"

No response.

"Is there anyone sick in this room?"

No response.

"Well," I said, "we will wait while somebody moves."

By and by she says, "Yes, I am sick."

"All right, we have found you out then. You are in the room. Now, the Word of God says when you are sick, pray. When you pray" I said, "I will anoint you, I will pray for you, but not before."

It took her almost a quarter of an hour to yield, the devil had got such possession of her. But, thank God, she yielded. Then she cried and she cried, and her body, by the power of God, was shaken loose and she was made free—when she repented, not before.



TALK ABOUT BLESSINGS

*We have a
need to see that
God wants us
to be blessed,
but first of all,
He wants us to
be ready for the
blessing.*



Oh, what would happen if everybody in this place would repent today! Talk about blessings! The glory would fall so they couldn't get out of the place. We have a need to see that God wants us to be blessed, but first of all, He wants us to be ready for the blessing.

GOD HAS THE SECOND CHANCE

I want to take you to another word about this:

Brethren, if any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. (James 5:19–20)

One thing God is showing to me, which causes me to deal very faithfully with the sick, people is this: if the first remedy that you have taken from the doctor's bottle had healed you, you would not have been here; so you are only giving God the next chance.

If we would be as faithful to God as we have been faithful to doctors, we would all have been healed. But we have been unfaithful and there is need of repentance.

Some people, after they have been healed, go back to medicine. This nineteenth verse I have read shows what the Bible says about that. People preach on this and turn it into a salvation message; it has nothing to do with salvation. It is a healing message. It is full of life. "*Brethren, if any of you do err from the truth*" (James 5:19). What is erring from the truth? After God has healed you once, then using your remedies. After you have tried all you can get of all kinds of things and it doesn't move you, then you are in a queer place and someone comes along and turns you "*from the error of [your] way*"—he saves you from your sin of turning from God to seek other means and saves you from death.

God is so merciful after all that. What I am doing today is turning you from the error of your ways, getting you back to God.

Look to God, only believe that His atoning blood is sufficient, and you may be healed from every weakness.

BELIEVE AND BE HEALED

The God who told Moses to make a pole and put a brazen serpent upon it, that whoever looked could be healed, now

says, “The brazen serpent is not on the pole, Jesus is not on the cross, so now *believe*, and you shall be healed if you *believe*.”

You cannot look to the cross, you cannot look to the serpent, but you can believe, and if you believe you can be healed, God means you to be helped today.

COMPLETE VERSUS PARTIAL HEALING

I want everybody to know that Wigglesworth does not believe in partial healings.

Then what does Wigglesworth believe?

I believe in complete healing. If it is not manifested, it is there all the same. It is indolent because of inactive faith, but it is there, God has given it.

How do I know?

“They shall lay hands on the sick, and they shall recover”
(Mark 16:18).

Whose word is that? That is God’s Word. So I have faith today, hallelujah! Even repeating the Word gives me more faith.

Interpretation of Tongues:

Why dost thou doubt when God, even the Lord, hath come to cast the devil out, that you may know that you are free from all things by the blood of Jesus?

We are in a great place. The Lord is in the midst of us. You are to go away free today.

PRAYER HEALS A DISLOCATED HEART

I like the thought, “*Himself took our infirmities, and bare our sicknesses*” (Matthew 8:17).

I want to tell you a remarkable story. One day I was standing at the bottom of Shanklin Road, Belfast, Ireland, with a piece of paper in my hand, looking at the addresses of where I had to go to, when a man came over and said to me, "Are you visiting the sick?"

"Yes," I said.

"Go there," he said, and pointed to a house nearby.

I knocked at the door—no reply. Knocked again, and then a voice inside said, "Come in!" So I opened the door and walked in. Then a young man pointed to me to go up the stairway.

BEGAN TO PRAY

When I got up onto the landing there was a door wide open, so I walked right into the doorway and found a woman sitting up on the bed. As soon as I looked at her, I knew she couldn't speak to me, so I began to pray. She was moving backwards and forwards, gasping for breath, and I knew she was beyond answering me.

When I prayed, the Lord said to me distinctly, the Holy Spirit said, "Read Isaiah 53."

So I opened the Book and began to read, "*Who hath believed our report? and to whom is the aim of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground*" (Isaiah 53:1–2), and so forth.

When I got to the fifth verse, "*He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed,*" the woman shouted, "I am healed!"

"Oh!" I said. "Woman, tell me."

She said, "Three weeks ago I was cleaning down the house. In moving some furniture, I strained my heart—it moved

out of its place. The doctors have examined me and said that I should die with suffocation, and truly it has been often as though I should die with suffocation. But last night, in the middle of the night, I saw you come into the room. When you saw me you knew I could not speak, so you began to pray. Then you opened to Isaiah 53 and read until you came to the fifth verse, and when you read the fifth verse I was completely healed. That was vision; now it is a fact."

So I know the Word of God is still true.

Interpretation of Tongues:

Stretch out thy hand, for the Lord thy God is so nigh unto thee He shall take thee and so place thee in His pavilion of splendor that if thou wilt not go out any more but remain stationary in the will of God, He shall grant thee the desire of thy heart.

Now, that is a word from the Lord. You will never get anything more distinctly from the Lord than that. People miss the greatest plan of healing because of moving from one thing to another. Become stationary. God wants you to take the Word. Claim the Word. Believe it. That is the perfect way of healing: turn not to the right hand nor to the left, but believe God.

GOD'S PRESENCE HEALS

I believe we ought to have people in this meeting loosed from their infirmities without being touched. More and more, I see that the day of visitation of the Lord is upon us, that the presence of the Lord is here to heal. We should have people healed in these meetings while I am speaking, healed under the unction of the Spirit.

I have been preaching faith along lines so that you may definitely claim your healing. I believe if you listen to the Word, if

you are moved to believe, and if you stand up while I pray, you will find that healing virtue will loose you.

Interpretation of Tongues:

In the depths God has come and moves, and moves in the very inner working of the heart till the Spirit of the Lord has perfect choice, brings forth that which shall resound to His glory forever. The Lord is in the midst of it. Those that are bound are made free from captivity.

God wants you to have a living faith now, to get a vital touch, shaking the foundation of all weakness. When you were saved, you were saved the moment you believed, and you will be healed the moment you believe.

PRAYER

Father, into Thy gracious, glorious care we take these people and present them to Thee, that Thou shouldest keep them from falling, keep them from the error of the ways of the wicked, deliver them from all evil. Let Thy mercy be with them in their homes, in their bodies, in every way.