

THE KISS OF
SATAN

H. A. MAXWELL WHYTE



WHITAKER
HOUSE

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THE KISS OF SATAN

ISBN: 978-1-60374-695-3

Printed in the United States of America

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Whitaker House
1030 Hunt Valley Circle
New Kensington, PA 15068
www.whitakerhouse.com

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ONE

THE LAW OF OPPOSITES

It seems that there is a universal law of opposites. One seems to counterbalance the other. If we find a positive, we must expect a negative. Darkness is the absence of light, and when light is manifested it dispels the darkness.

In the study of the principles of electricity, we find that there is a positive and a negative, and without these two opposite poles there can be no flow of current. Instead, a condition of static immobility would result. And when we consider the behavior of alternating current, we find that the positive peak is equal to the

negative peak; but the negative component may be rectified (or converted) and made positive. We can use this as an analogy of the workings in the world of spirits, both holy and unholy.

The whole of creation is held together by the Holy Spirit of God. God is the original Creator of all matter and spirit and without His eternal being there would be nothing. But matter and spirit are extensions of His mind, for He spoke and “it was so” and God saw that it was good. In the New Testament this is taught by Paul in Colossians 1:16–17 where we read that “all things” both physical and spiritual were created by Jesus (the spoken Word of God), and they were created for Him, and thereafter are maintained by Him. In Hebrews 11:3, we read that the worlds were framed by the Word of God and were made of invisible things. Thus, spiritual forces of God created visible matter, and the very composition of these elements in their atomic form is maintained by the Spirit of God alone.

The bridge between the tangible and the intangible is real. There is a vital link between matter and spirit. It is impossible to understand the workings in the physical realm without understanding the sustaining force of God; but there is a negative force which interrupts this state of well-being, and this force is also personal. God is the eternal person, but Satan is the opposite—a created person. God creates; Satan destroys. God heals; Satan makes sick.

The biblical picture of the Christian Church is a composition of men and women filled with the Holy Spirit and thus receiving blessings of health, strength, joy, and peace. This church, called the body of Christ, is to show forth and demonstrate His saving grace to all who are activated by “other spirits” and to deliver them from the thralldom of these spirits, converting them to faith in Christ so that they also may be filled with God’s Spirit. Using the electrical analogy, God desires to transform the individual from the negative

cycle to the positive cycle. The Bible actually uses the word *transform*: “...*be not conformed to this world: but be ye transformed by the renewing of your mind...*” (Romans 12:2). The power of God completely changes the whole nature of the individual by rectification of the spirit of man through the Holy Spirit. The negative personality becomes positive in action and behavior. The mentally and spiritually bound becomes liberated as a transformation takes place.

In the law of opposites, day cannot be fully appreciated unless we have been through the night. We venture to suggest that vigorous health cannot be enjoyed to the fullest without the opposite experience of sickness and disease. The realization of the holiness and greatness of Almighty God cannot be appreciated in the right perspective, unless man is faced with an alternative. Man being a creature of free will is therefore faced with two opposites: good and evil. These are ever around him. He has to make a choice between the two each day.

Long ago Joshua challenged God's holy people by saying, “...*choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD*” (Joshua 24:15). The choice here is between God and gods: God, represented to a Christian as the triune God (Father, Son and Holy Spirit), or a multiplicity of gods.

As the Trinity works in unison, so does Satan and his gods. As God the Father manifests His Son on earth by the Holy Spirit, so does Satan, the Prince of this world, manifest his evil powers by his unholy spirits. The image of a heathen god is but the outward symbol of the evil spirit behind it. The real god is not the idol of wood or stone, but the powerful demon inhabiting the idol and its associated worship.

The word “occult” basically means “hidden.” Thus, the danger of the occult will be hidden from natural eyes and understanding

and can only be revealed by the Spirit of God through the operation of the charismatic gifts. The fact that the spirit world is invisible does not mean it does not exist; in fact, as we have explained, the physical is in fact the manifestation of the spiritual; and where the laws of God are upset, as in the case of breakdown in mental or physical health, we must look for another spirit, an evil spirit, which will be invading and upsetting the perfect balance created by God. God gives us His health; Satan steals it from us and then tells us a lie by saying we have no right to expect to be healthy. He is the Father of Lies. When Jesus rebuked the wind and the waves, He was not rebuking air and water but the spirit behind these elements which Satan was using for destruction. Water is good to drink and to swim in, but not to drown in. The same air we breathe for life can be so whipped up by satanic fury that it can blow our house down and kill us. What matters, then, is the agent behind the storm. Though we cannot see the occult agent, yet we can feel and experience his power in the destructive elements.

Deuteronomy 28 clearly gives us the choice of two ways. It contains the law of spiritual opposites and the effects which happen according to our choice. If we obey God, then a whole catalogue of blessings are promised in health, work, occupation, and farm stock. Blessings overtake us. We do not seek after them; they follow us like the signs enumerated in Mark 16:16–18. On the other hand, if we do not obey, then a very long list of curses will automatically follow us. There will be no avoiding them. These curses, the opposite of the blessings, come from Satan through his unholy spirits. The blessings come from God by His Holy Spirit.

The natural man with his rationalizations and philosophies will never understand the cause of his problem. It is “occult,” that is to say, “hidden” from view. We pray to God, and the Holy Spirit comes to our aid with ministering angels sent by God. Both the Holy Spirit and the angels are outside the realm of natural

understanding or comprehension. If we do not pray to God in faith for help, then we do not release the positive forces of good on our behalf, but we maintain a state of unbelief in which the negative forces of evil operate automatically to our hurt and destruction. We can see the evidence of faith or absence of faith, but we cannot see the primary cause which is spiritual. Only with our spiritual eyes shall we see and understand these mysteries.

The spirit of an unconverted person is totally dark. It is only when the Light of the World, Jesus, shines into our spirits that we become new creatures, and the candle of the Lord is lit within us. *“The spirit of man is the candle of the Lord, searching all the inward parts of the belly”* (Proverbs 20:27); but we also read that *“...there shall be no reward to the evil man; the candle of the wicked shall be put out”* (Proverbs 24:20). In the case of the righteous man, the candle is shining and illuminating the very inner recesses of the personality; but in the case of the disobedient man, the candle is put out. The result is total darkness and complete lack of understanding which often leads to early physical death and insanity. When we allow Jesus to shine into our beings and reveal the Word of God to us, then we realize how much darkness there is. As we turn from darkness to light, conversion takes place. We are transformed.

On one side of us there is eternal life and light; on the other is eternal death and darkness. We are in the middle. The decision of which way we go, the broad path that leads to destruction or the narrow way that leads to life (see Matthew 7:13–14), is ours alone. No one can make it for us. Satan ever seeks to capture and blind us by telling us he alone is the angel of light. *“...for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness”* (Corinthians 11:14–15). Notice in this case that Satan, who is a spirit, transforms himself; but we are transformed by an operation of the Holy Spirit. Satan by his demon spirits transforms his

own ministers as angels of light to deceive us. They appear in many guises but are always controlled by an occult spirit. They can minister in churches claiming to be Unitarian, Modernistic, Theosophic, or any of the Christ-denying cults that deny the efficacy of the Blood of Jesus to cleanse. They can come as false prophets and false christs (see Matthew 24:24), or they can come as sheep in wolves' clothing, but inwardly they are as ravening wolves (see Matthew 7:15), and we are told to beware of them. They come as angels of light, as sheep to be accepted of the unwary, but the spirits operating in and through them are demonic and destructive. These are occult spirits.

There are men who creep into churches and pray for the sick, and miracles seem to take place, but they are operating in the strength and revelation of the occult spirits, deceiving many. Jesus said, "*By their fruits ye shall know them*" (Matthew 7:16). They often put on a false front of "love" to deceive, and the evil spirit shows in their faces. As someone has described it, it has the appearance of a "plastic face"—an unreal mask; but challenge them and plead the blood of Jesus and their spirit will soon be revealed for what it is: an occult, deceiving, religious spirit.

Beware of false prophets.