

THERE'S A
Miracle
IN YOUR MOUTH

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E.W. KENYON
DON GOSSETT



WHITAKER
HOUSE

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INTRODUCTION

Christianity is often called “The Great Confession.” All things in Christ—salvation, healing, deliverance—are dependent upon the confession with our lips of Jesus’ lordship. Paul said to Timothy, “*You...have confessed the good confession in the presence of many witnesses*” (1 Timothy 6:12).

Throughout this book, you will find great confessions that God honors. For maximum results in applying the principles of this book in your own life, you may wish to read these great confessions aloud. When doing so, personalize the Scriptures by quoting them in the first person, applying them directly to your life’s circumstances.

So then faith comes by hearing, and hearing by the word of God.
(Romans 10:17)

THE POWER OF SPOKEN CONFESSION

BELIEVING AND CONFESSING THE WORD

Living in God's power means living in the spirit of faith. What is the spirit of faith? The apostle Paul defined the spirit of faith with a quotation from Psalm 116:10, *"I believed, therefore I spoke,"* saying, *"Since we have the same spirit of faith, according to what is written, 'I believed and therefore I spoke,' we also believe and therefore speak"* (2 Corinthians 4:13).

The spirit of faith is something we have, something we possess. We are faith men and faith women. The Bible makes it clear that God has given to everyone *"a measure of faith"* (Romans 12:3). As Christians, we are not a host of doubters, but we have been born into *"the household of faith"* (Galatians 6:10).

The spirit of faith is similar to the word of faith, as defined in Romans 10:8: *"The word is near you, in your mouth and in your heart"* (that is, the word of faith which we preach). The true faith life is a mouth and heart experience. It is believing the Word in your heart and speaking or confessing the Word with your mouth.

EXERCISE THE SPIRIT OF FAITH

We invariably speak what we believe, whether it is right or wrong. Jesus taught, *"Out of the abundance of the heart the mouth speaks"* (Matthew 12:34). When we exercise the true spirit of faith, we believe the Word and then speak that Word.

We believe the Word in Ephesians 1:7: *"In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace."* Therefore, we speak, "I am redeemed from the kingdom of darkness through the precious blood of Jesus."

We believe the Word in 1 John 2:25: *"This is the promise that He has promised us; eternal life."* Therefore, we speak, "I have eternal life according to His great promise."

We believe the Word in Matthew 28:20: *"I am with you always, even to the end of the age."* Therefore, we speak, "The Lord is with me always, even until the very end of life's journey."

We believe the Word in Hebrews 11:16: *"God is not ashamed to be called their God, for He has prepared a city for them."* Therefore, we speak, "God is my God, and He has prepared for me a beautiful city."

We believe the Word in Proverbs 11:25: *"The generous soul will be made rich, and he who waters will also be watered himself."* Therefore, we speak, "The Lord is prospering and watering my life, for by His grace I am a generous and cheerful giver."

We believe the Word in Jude 24: *"Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy."* Therefore, we speak, "The Lord will keep me from falling and will present me faultless before His presence."

The person with the spirit of faith has the confession: "I have the spirit of faith. I believe the Word; therefore, as I speak it, I am a member of the household of faith. God has given to me 'a measure of faith.' I never speak of doubt, for I am a believer. The Word is near me, in my heart and in my mouth. Through the word of faith, I am a victor, because faith is the victory!"

SPEAK SUCCESS, NOT FAILURE

Declare the new creation, not the old. Speak it: "I am a new creature in Christ Jesus; the old things have passed away, and all things have become new." (See 2 Corinthians 5:17.)

Speak your righteousness in Christ, not unworthiness. Affirm it: "I am the righteousness of God in Christ Jesus." (See 2 Corinthians 5:21.) Speak the language of the new kingdom of

God's dear Son in which you now dwell, not the old kingdom of darkness from which you have been saved.

Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.

(Colossians 1:12–14)

Speak that you are an heir of God and a joint heir with Jesus Christ, not your old identity as a captive to sin and Satan. Testify to it: "I have a rich inheritance. I am blessed with every spiritual blessing. The Father Himself loves me." (See Ephesians 1:3; Romans 8:17.)

Speak that you have the life of God in your mortal body, not the old spirit of inferiority, failure, and frustration. In Christ, "*we live and move and have our being*" (Acts 17:28).

Speak healing and health, not how sick and diseased you are. Isaiah 33:24 foretells a future time when "*the inhabitant will not say, 'I am sick.'*" That's a good practice in kingdom living. Don't say, "I am sick," but speak the Word that heals: "With His stripes, I am healed." (See Isaiah 53:5.)

Speak financial success, not poverty and misery. Speak marital success, not marriage failure. "*Then you will make your way prosperous, and then you will have good success*" (Joshua 1:8).