

ABSOLUTE SURRENDER



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ABSOLUTE SURRENDER

Now Ben-Hadad the king of Syria gathered all his forces together; thirty-two kings were with him, with horses and chariots. And he went up and besieged Samaria, and made war against it. Then he sent messengers into the city to Ahab king of Israel, and said to him, “Thus says Ben-Hadad: ‘Your silver and your gold are mine; your loveliest wives and children are mine.’” And the king of Israel answered and said, “My lord, O king, just as you say, I and all that I have are yours.”

—1 Kings 20:1–4

Ahab gave what was asked of him by Ben-hadad—absolute surrender. I want to use these words, “My lord, O king, just as you say, I and all that I have are yours,” as the words of absolute surrender with which every child of God ought to yield himself

to his Father. We have heard it before, but we need to hear it very definitely—the condition of God’s blessing is absolute surrender of everything into His hands. Praise God! If our hearts are willing for this, there is no end to what God will do for us, and to the blessing God will bestow.

Absolute surrender—let me tell you where I got those words. I used them myself often, and you have heard them numerous times. But once, in Scotland, I was part of a group of people talking about the condition of Christ’s church, and what the great need of the church and of believers is. There was in our group a godly Christian worker who was involved in training other workers for Christ, and I asked him what he would say was the great need of the church—the message that ought to be preached. He answered very quietly and simply and determinedly, “Absolute surrender to God is the one thing.”

The words struck me as never before. And that man began to tell how, in the Christian workers whom he trained, he found that if they were sound on that point, they were willing to be taught and helped, and they always improved. Conversely, others who were not sound there very often went back and left the work. The condition for obtaining God’s full blessing is *absolute surrender* to Him.

And now, I desire by God’s grace to give to you this message—that your God in heaven answers the prayers that you have offered for blessing on yourselves and for blessing on those around you by this one demand: *Are you willing to surrender*

yourselves absolutely into His hands? What is our answer to be? God knows there are hundreds of hearts who have said it, and there are hundreds more who long to say it but hardly dare to do so. And there are hearts who have said it, yet who have miserably failed, and who feel themselves condemned because they did not find the secret of the power to live that life. May God have a word for all!

Let me say, first of all, that God expects it from us.

GOD EXPECTS YOUR SURRENDER

Yes, absolute surrender has its foundation in the very nature of God. God cannot do otherwise. Who is God? He is the Fountain of life, the only Source of existence and power and goodness. Throughout the universe there is nothing good but what God works. God has created the sun, the moon, the stars, the flowers, the trees, and the grass. Are they not all absolutely surrendered to God? Do they not allow God to work in them just what He pleases? When God clothes the lily with its beauty, is it not yielded up, surrendered, given over to God as He works in it its beauty? (See Matthew 6:28–29.) And God's redeemed children—can you think that God can do His work if there is only half or a part of them surrendered? God cannot do it. God is life, love, blessing, power, and infinite beauty, and God delights in communicating Himself to every child who is prepared to receive Him. But this lack of absolute surrender is just the thing that hinders God. And now He comes, and as God, He claims it.

You know in daily life what absolute surrender is. You know that everything has to be given up to its special, definite purpose and service. I have a pen in my pocket, and that pen is absolutely surrendered to the one work of writing. That pen must be absolutely surrendered to my hand if I am to write properly with it. If another person holds it partly, I cannot write properly. This coat I am wearing is absolutely given up to me to cover my body. This building is entirely given up to religious services. And now, do you expect that in your immortal being, in the divine nature that you have received by regeneration, God can work His work, every day and every hour, unless you are entirely given up to Him? God cannot. The temple of Solomon was absolutely surrendered to God when it was dedicated to Him. And every one of us is a temple of God, in which God will dwell and work mightily on one condition—absolute surrender to Him. God claims it, God is worthy of it, and without it God cannot work His blessed work in us.

God not only claims it, but God will work it Himself.

GOD ACCOMPLISHES YOUR SURRENDER

I am sure there are many hearts that say, “Ah, but that absolute surrender implies so much!” Someone says, “Oh, I have passed through so much trial and suffering, and there is so much of the self-life still remaining. I dare not face entirely giving it up because I know it will cause so much trouble and agony.”

Alas! How unfortunate that God's children have such thoughts of Him, such cruel thoughts. I come with a message to those who are fearful and anxious. God does not ask you to give the perfect surrender in your strength, or by the power of your will; God is willing to work it in you. Do we not read, "*It is God who works in you both to will and to do for His good pleasure*" (Philippians 2:13)? And that is what we should seek—to go on our faces before God, until our hearts learn to believe that the everlasting God Himself will come in to drive out what is wrong. He will conquer what is evil and work what is well-pleasing in His blessed sight. God Himself will work it in you.

Look at the men in the Old Testament, like Abraham. Do you think it was by accident that God found that man, the father of the faithful and the friend of God? Do you think it was Abraham himself, apart from God, who had such faith and such obedience and such devotion? You know it is not so. God raised him up and prepared him as an instrument for His glory.

Did God not say to Pharaoh, "*For this purpose I have raised you up, that I may show My power in you*" (Exodus 9:16)? And if God said that of him, will God not say it far more of every child of His?

Oh, I want to encourage you, and I want you to cast away every fear. Come with that feeble desire. If there is the fear that says, "Oh, my desire is not strong enough. I am not willing to accept everything that may come, and I do not feel bold enough to say I can conquer everything," then I implore you,

learn to know and trust your God now. Say to Him, "My God, I am willing that You should make me willing." If there is anything holding you back, or any sacrifice you are afraid of making, come to God now and prove how gracious your God is. Do not be afraid that He will command from you what He will not bestow.

God comes and offers to work this absolute surrender in you. All these searchings and hungerings and longings that are in your heart, I tell you, they are the drawings of the divine magnet, Christ Jesus. He lived a life of absolute surrender. He has possession of you; He is living in your heart by His Holy Spirit. You have hindered Him terribly, but He desires to help you to get a hold of Him entirely. And He comes and draws you now by His message and words. Will you not come and trust God to work in you that absolute surrender to Himself? Yes, blessed be God! He can do it, and He will do it.

God not only claims it and works it, but God accepts it when we bring it to Him.

GOD ACCEPTS YOUR SURRENDER

God works it in the secret places of our hearts; God urges us by the hidden power of His Holy Spirit to come and speak it out, and we have to bring and yield to Him that absolute surrender. But remember, when you come and bring God that absolute surrender, it may, as far as your feelings or your consciousness goes, be a thing of great imperfection. You may doubt and hesitate and say, "Is it absolute?"

But remember, there was once a man to whom Christ had said, “*If you can believe, all things are possible to him who believes*” (Mark 9:23). And his heart was afraid, and he cried out, “*Lord, I believe; help my unbelief!*” (verse 24).

That was a faith that triumphed over Satan, and the evil spirit was cast out. And if you come and say, “Lord, I yield myself in absolute surrender to my God,” even though you do so with a trembling heart and with the consciousness, “I do not feel the power; I do not feel the determination; I do not feel the assurance,” it will succeed. Do not be afraid, but come just as you are. Even in the midst of your trembling, the power of the Holy Spirit will work.

Have you not yet learned the lesson that the Holy Spirit works with mighty power, while on the human side everything appears feeble? Look at the Lord Jesus Christ in Gethsemane. We read that He, “*through the eternal Spirit*” (Hebrews 9:14), offered Himself as a sacrifice unto God. The almighty Spirit of God was enabling Him to do it. And yet, what agony and fear and exceeding sorrow came over Him, and how He prayed! Externally, you can see no sign of the mighty power of the Spirit, but the Spirit of God was there. And even so, while you are feeble and fighting and trembling, with faith in the hidden work of God’s Spirit do not fear, but yield yourself.

And when you do yield yourself in absolute surrender, let it be with the faith that God does now accept it. This is the great point, and this is what we so often miss—that believers should be thus occupied with God in this matter of surrender.

Be occupied with God. We need to get help, every one of us, so that in our daily lives God will be clearer to us, God will have the right place, and be all in all. And if we are to have this through life, let us begin now and look away from ourselves and look up to God. Let each one believe, "I, a poor worm on earth and a trembling child of God, full of failure, sin, and fear, bow here, and no one knows what passes through my heart." Simply say, "Oh God, I accept Your terms. I have pleaded for blessing on myself and others. I have accepted Your terms of absolute surrender." While your heart says this in deep silence, remember there is a God present who takes note of it and writes it down in His book. There is a God present who at that very moment takes possession of you. You may not feel it, you may not realize it, but God takes possession if you will trust Him.

God not only claims it and works it and accepts it when I bring it, but God also maintains it.

GOD MAINTAINS YOUR SURRENDER

This is the great difficulty with many. People say, "I have often been stirred at a meeting or at a convention, and I have consecrated myself to God. But it has passed away. I know it may last for a week or for a month, but it fades away. After a time it is all gone."

But listen! It is because you do not believe what I am now going to tell you and remind you of. When God has begun the work of absolute surrender in you, and when God has accepted

your surrender, then God holds Himself bound to care for it and to keep it. Will you believe that?

In this matter of surrender, there are two participants: God and you—God the everlasting and omnipotent Jehovah, and you a worm. (See Job 25:6.) Worm, will you be afraid to trust yourself to this mighty God now? God is willing. Do you not believe that He can keep you continually, day by day, and moment by moment?

Moment by moment I'm kept in His love;

Moment by moment I've life from above.

If God allows the sun to shine on you moment by moment, without intermission, will God not let His life shine on you every moment? And why have you not experienced it? Because you have not trusted God for it, and you do not surrender yourself absolutely to God in that trust.

A life of absolute surrender has its difficulties. I do not deny that. Yes, it has something far more than difficulties; it is a life that is absolutely impossible by man's own power. But by the grace of God, by the power of God, by the power of the Holy Spirit dwelling in us, it is a life to which we are destined, and a life that is possible for us. Praise God! Let us believe that God will maintain it.

Some of you have read the words of George Müller, who, on his ninetieth birthday, told of all God's goodness to him. What did he say he believed to be the secret of his happiness and of all the blessing that God had given him? He said he

believed there were two reasons. The one was that he had been enabled by grace to maintain a good conscience before God day by day. The other was that he was a lover of God's Word. Ah, yes, a good conscience is complete obedience to God day by day, and fellowship with God every day in His Word and prayer—that is a life of absolute surrender.

Such a life has two sides. On one side, there is absolute surrender to work what God wants you to do; on the other side, you must let God work what *He* wants to do.

First, what does it mean to do what God wants you to do?

Give yourselves up absolutely to the will of God. You know something of that will; not enough, far from all. But say absolutely to the Lord God, "By Your grace I desire to do Your will in everything, every moment of every day." Say, "Lord God, not a word upon my tongue but for Your glory. Not a movement of my temper but for Your glory. Not a feeling of love or hate in my heart but for Your glory, and according to Your blessed will."

Someone says, "Do you think that is possible?"

I ask, What has God promised you, and what can God do to fill a vessel absolutely surrendered to Him? Oh, God wants to bless you in a way beyond what you expect. From the beginning, no ear has heard, no eye has seen what God has prepared for those who love Him. (See 1 Corinthians 2:9.) God has prepared unheard-of things, blessings much more wonderful than you can imagine, more mighty than you can picture. They are

divine blessings. Oh, say now, "I give myself absolutely to God, to His will, to do only what God wants."

It is God who will enable you to carry out the surrender.

And, on the other side, come and say, "I give myself absolutely to God, to let Him work in me '*to will and to do for His good pleasure*' (Philippians 2:13), as He has promised to do."

Yes, the living God wants to work in His children in a way that we cannot understand, but that God's Word has revealed. He wants to work in us every moment of the day. God is willing to maintain our lives. Only let our absolute surrender be one of simple, childlike, and unbounded trust.

GOD BLESSES WHEN YOU SURRENDER

This absolute surrender to God brings wonderful blessings.

What Ahab said to his enemy, King Ben-hadad, will we not say to our God and loving Father? "*My lord, O king, just as you say, I and all that I have are yours.*" If we do say it, God's blessing will come upon us. God wants us to be separate from the world. We are called to come out from the world that hates God. Come out for God and say, "Lord, anything for You." If you say this with prayer and speak this into God's ear, He will accept it, and He will teach you what it means.

I say again, God will bless you. You have been praying for blessing. But do remember, there must be absolute surrender.

Why is tea poured into a cup? Because it is empty, and given up to the tea. But put ink or vinegar or wine into it, and will anyone pour tea into the cup? Likewise, can God fill you, can God bless you if you are not absolutely surrendered to Him? He cannot. Let us believe that God has wonderful blessings for us if we will only stand up for God and say, though it may be with trembling wills, yet with believing hearts, "O God, I accept Your demands. I and all that I have are Yours. Absolute surrender is what my soul yields to You by divine grace."

You may not have such strong, clear feelings of surrender as you would like to have, but humble yourself in His sight, and acknowledge that you have grieved the Holy Spirit by your self-will, self-confidence, and self-effort. Bow humbly before Him, confessing your self-reliance, and ask Him to break your heart and to bring you into the dust before Him. Then, as you bow before Him, just accept God's teaching that in your flesh "*nothing good dwells*" (Romans 7:18), and that nothing will help you except another life that must come in. You must deny self once and for all. Denying self must every moment be the power of your life, and then Christ will come in and take possession of you.

When was Peter delivered? When was the change accomplished? The change began with Peter weeping, and the Holy Spirit came down and filled his heart.

God the Father loves to give us the power of the Spirit. We have the Spirit of God dwelling within us. We come to God confessing this, and praising God for it, and yet confessing how we have grieved the Spirit. And then we bow our knees to

the Father to ask that He would strengthen us with all might by the Spirit in the inner man, and that He would fill us with His mighty power. (See Ephesians 3:14–19.) And as the Spirit reveals Christ to us, Christ comes to live in our hearts forever, and the self-life is cast out.

Let us bow before God in humility, and in that humility confess before Him the state of the whole church. No words can tell the sad state of the church of Christ on earth. I wish I had words to speak what I sometimes feel about it. Just think of the Christians around you. I do not speak of nominal Christians, or of professing Christians, but I speak of hundreds and thousands of honest, earnest Christians who are not living a life in the power of God or to His glory. So little power, so little devotion or consecration to God, so little perception of the truth that a Christian is a man utterly surrendered to God's will! Oh, we need to confess the sins of God's people around us and to humble ourselves.

We are members of that sickly body. The sickliness of the body will hinder us and break us down unless we come to God. We must, in confession, separate ourselves from partnership with worldliness, with coldness toward each other. We must give ourselves up to be entirely and wholly for God.

How much Christian work is being done in the spirit of the flesh and in the power of self! How much work goes on, day by day, in which human energy—our wills and our thoughts about the work—is continually manifested, and in which there is little waiting upon God and upon the power of the Holy

Spirit! Let us make a confession. But as we confess the state of the church, and the feebleness and sinfulness of work for God among us, let us come back to ourselves. Who is there who truly longs to be delivered from the power of the self-life, who truly acknowledges that it is the power of self and the flesh, and who is willing to cast all at the feet of Christ? There is deliverance.

I heard of one who had been an earnest Christian, and who spoke about the “cruel” thought of separation and death. But you do not think that, do you? What are we to think of separation and death? We are to think that this death is the path to glory for Christ. Christ, “*for the joy that was set before Him[,] endured the cross*” (Hebrews 12:2). The Cross was the birthplace of His everlasting glory. Do you love Christ? Do you long to be in Christ, and yet not *like* Him? Let death be to you the most desirable thing on earth—death to self, and fellowship with Christ. Separation—do you think it a hard thing to be called to be entirely free from the world, and by that separation to be united to God and His love, by separation to become prepared for living and walking with God every day? Surely one ought to say, “Anything to bring me to separation, to death, for a life of full fellowship with God and Christ.”

Come and cast this self-life and flesh-life at the feet of Jesus. Then trust Him. Do not worry yourselves with trying to understand everything about it, but come in the living faith that Christ will come into you with the power of His death and the power of His life. Then the Holy Spirit will bring the whole Christ—Christ crucified and risen and living in glory—into your hearts.