



## LARGE PRINT WORD SEARCH



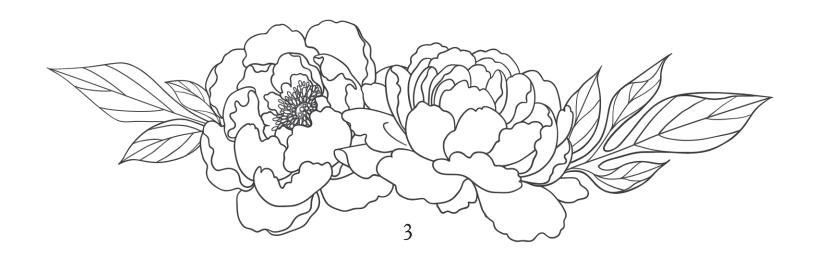


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## 1. THE GENEALOGY OF JESUS CHRIST: MATTHEW 1:1-17

It may seem counterintuitive to start this word search book with a genealogy that features mostly men. However, the women included are remarkable for their stories, and it is important to remember that although much of the Bible was written during patriarchal times, women contributed to our shared history and ultimately the birth of our Savior Himself. We are here to celebrate their faith and the understanding of God we glean from their stories.

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham fathered Isaac; and Isaac fathered Jacob; and Jacob fathered Judas and his brethren; and Judas fathered Phares and Zara of Thamar; and Phares fathered Esrom; and Esrom fathered Aram; and Aram fathered Aminadab; and Aminadab fathered Naasson; and Naasson fathered Salmon; and Salmon fathered Booz of Rachab; and Booz fathered Obed of Ruth; and Obed fathered Jesse; and Jesse fathered David the king; and David the king fathered Solomon of her that had been the wife of Urias; and Solomon fathered Roboam; and Roboam fathered Abia; and Abia fathered Asa; and Asa fathered Josaphat; and Josaphat fathered Joram; and Joram fathered Ozias; and Ozias fathered Joatham; and Joatham fathered Achaz; and Achaz fathered Ezekias; and Ezekias fathered Manasses; and Manasses fathered Amon; and Amon father Josias; and Josias fathered Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias fathered Salathiel; and Salathiel fathered Zorobabel; and Zorobabel fathered Abiud; and Abiud fathered Eliakim; and Eliakim fathered Azor; and Azor fathered Sadoc; and Sadoc fathered Achim; and Achim fathered Eliud; and Eliud fathered Eleazar; and Eleazar fathered Matthan; and Matthan fathered Jacob; and Jacob fathered Joseph the husband of Mary, of whom was born Jesus, who is called Christ. So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon to Christ are fourteen generations.



F Ζ В K Ζ R Р Ε В 0 R S K M L ı D Q C K Y O C Ε Ζ G X M Α J D Ν Ζ O O O S Υ F 0 R U 0 Q В Т В Т Ζ U Ε Т Α Υ W O Y R V K V F Ζ Ε Q K W Н Ζ F C Ζ V Н Н Н Н Ε S F Ε Υ O L R Τ J 0 Α Y Н ٧ G W Т C C S Ε Q Α U R C J В Н Т R F R 0 M 0 X U P R Α J J M Ε D Н V P Ζ Υ Ν K M R J R F В E S Υ J Α W Α Т X Ε J D G ı Ε U V Ε C G Υ W R В Q Α X R G R R Α Z J S S Ε D X Ν C R J В В W Ε 0 C Y U Ν 0 J U W G R Ν Ε D Y Υ J Н В Т O Ε Т O S D Q Ν G Ε Ε R Α 0 Ν S Н G Ε L Υ Ν Т ı J J C В Ζ P 0 G Α Ν Q ı Α K J Υ Q C Ζ K W Н Ζ В Α В 0 E Α Z R Н Α X 0 D G Z Z R S R 0 0 M S В R S O Ν C Α Α K G X J 0 В Α Н Ν J U ı Ε Н Т W ı Ν Μ O V S F D G 0 C Ε R Y P D I G P Y В Α Z Н W Ζ Q Т D В S N Т L D Υ W X Н Н P Α D J Ε S Ε S M 0 S O O Ν G Y Ν 0 Т M W Ν Α В R Α Η Α S Α Α C W

RUTH

JESSE

DAVID

SOLOMON

BATHSHEBA

ISAAC

JOSEPH
MARY
TAMAR
RAHAB
GENERATIONS
ABRAHAM
BOAZ

FATHERED

MOTHER

GENEALOGY

GENERATIONS

JESUS CHRIST

JACOB

OBED

## 2. JUDAH AND TAMAR: GENESIS 38:6-30

Here's a story from Jesus's genealogy. Though Tamar suffered, her experiences became part of a larger plan and led to the birth of Jesus!

And Judah took a wife for Er his firstborn, whose name was Tamar. And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him. And Judah said to Onan, Go in to your brother's wife, and marry her, and raise up seed to your brother. And Onan knew that the seed should not be his; and it came to pass, when he went in to his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. And the thing which he did displeased the LORD: wherefore He slew him also. Then said Judah to Tamar his daughter in law, Remain a widow at your father's house, till Shelah my son be grown: for he said, Lest perhaps he die also, as his brethren did. And Tamar went and dwelt in her father's house.

And it was told Tamar, saying, Behold your father in law goes up to Timnath to shear his sheep. And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given to him as a wife. When Judah saw her, he thought her to be a harlot; because she had covered her face.

And he turned to her by the way, and said, Go to, I pray you, let me come in to you; (for he knew not that she was his daughter in law.) And she said, What will you give me, that you may come in to me? And he said, I will send you a kid from the flock. And she said, Will you give me a pledge, till you send it? And he said, What pledge shall I give you? And she said, your signet, and your bracelets, and your staff that is in your hand. And he gave it her, and came in to her, and she conceived by him. And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood. And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not. Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place. And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

And it came to pass about three months after, that it was told Judah, saying, Tamar your daughter in law has played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burned. When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray you, whose are these, the signet, and bracelets, and staff. And Judah acknowledged them, and said, She has been more righteous than I; because that I gave her not to Shelah my son.

And it came to pass in the time of her travail, that, behold, twins were in her womb. And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How have you broken forth? this breach be upon you: therefore his name was called Pharez. And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

CYXCRQMQXWCQHL F ΗΙ R Т Т Ζ W O В Ε L Ε L D V Н S R Α C G ı X Ε Z A S J P Н Α R V Α Р Υ Ε D W M J D Н Α K В W R J M J Ε W X Α G W O M Ν U Y 0 W Q D R F В D W S В Υ ı Α Р J Н Н Υ M J W M J P 0 L F D P S W V L L K C K K Р O 0 Υ S В Ε L Α G 0 Н Ε Y C R F W M K X Ε F S U Н 0 J Y Ν Α Ε D 0 S Н K Ε C X J Ν V U U Α L Υ Ε K D L G Q W S Ε R F U U V R Α Α Q C В D Ε Т Т Ζ 0 Y Υ 0 R Q Н C Υ Μ Ν Т Т D Н Α R ı F V Y G D R S Y N В S Н Н Н 0 Q C ١ В Ζ S C 0 D S Т Α F F Υ Ζ Р Ζ Α Р В L X Q 0 Z F Н Н Н R N Ε S U Α Ζ Q ı U L Р Y Υ Ζ W C K Ε D 0 G C C S F 0 Α J ı L R G Н Ε 0 S L Ν S V Ζ Ν L Т U ı D O K Ε R Т M Α T Н X В M R S G Ν Т R Ν ı Ν U X Ζ W U 0 D C Υ U G K ı D F D Т Α ı N J 0 X W NВ E Y Ε Ν W Р Р 0 K O Ζ Q O Р F Т X S Н X R Т Υ W T X G G L

JUDAH	RIGHTEOUS	TIMNATH	PLEDGE	PHAREZ
SHUAH	FLOCK	SHELAH	WICKED	TWINS
ER	WIDOWHOOD	SIGNET	ZARAH	YOUNG KID
ONAN	VEIL	BRACELET	BROKEN FORTH	STAFF

## 3. THE FAITH OF RAHAB: JOSHUA 2:1-22

Rahab is an example of a gentile who was grafted into Israel because of her faith. Not only is she included in the genealogy of Jesus Christ, but she is listed in the "faith chapter," Hebrews 11. "By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace" (Hebrews 11:31).

And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into a harlot's house, named Rahab, and lodged there. And it was told the king of Jericho, saying, Behold, there came men in here to night of the children of Israel to search out the country. And the king of Jericho sent to Rahab, saying, Bring forth the men that are come to you, which are entered into your house: for they be come to search out all the country.

And the woman took the two men, and hid them, and said thus, There came men to me, but I knew not where they were: and it came to pass about the time of shutting of the gate, when it was dark, that the men went out: where the men went I know not: pursue after them quickly; for you shall overtake them. But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.... And as soon as they which pursued after them were gone out, they shut the gate....

She came up to them upon the roof; and she said to the men, I know that the LORD has given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.... For the LORD your God He is God in heaven above, and in earth beneath. Now therefore, I pray you, swear to me by the LORD, since I have showed you kindness, that you will also show kindness to my father's house, and give me a true token: and that you will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

And the men answered her, Our life for yours, if you utter not this our business. And it shall be, when the LORD has given us the land, that we will deal kindly and truly with you. Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelled upon the wall. And she said to them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may you go your way. And the men said to her, We will be blameless of this your oath which you have made us swear. Behold, when we come into the land, you shall bind this line of scarlet thread in the window which you did let us down by: and you shall bring your father, and your mother, and your brethren, and all your father's household, home to you. And it shall be, that whosoever shall go out of the doors of your house into the street, his blood shall be upon his head, and we will be guiltless and whosoever shall be with you in the house, his blood shall be on our head if any hand be upon him. And if you utter this our business, then we will be quit of your oath which you have made us to swear.

And she said, According to your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window. And they went, and came to the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

F Υ Р K O S Н H R W D Q W P G J E M U F Υ Q Α Р U K J D R S Υ В 1 Α U V D 0 U N U Ν Р Q Ν V V F L P Α G Т U Н 0 G Т R X W Y S M Ε D ı Ε L L Ζ 0 W L Ε K N Ζ Н P F S X Ε X T P Μ Ε 0 D Ν В Α K R Т Ζ S P Н R K G U G U W L R Α 0 Ε L L F Α S P ı Ε S M S R D Ζ E ı L R Т R Н Υ T S U 0 Н E L Α C S V S S Ν C F V Ν S J S G R Т X Р Ν C Ν Ε U G Т X Α Ν V D F Ζ 0 U U Т Н C P 0 R Α Ν Ε G G ı R X Α Ζ G 0 Т V F R C R K U V K Т M Т M Α ı Α W M Ε Z J Ζ В U X V Ζ C S Н Ε Ε Т L V J W Т F W Т Ν D 0 Ν Y Н Q Н F S X L Ε Μ Ε U ı Ν Ζ В F Α Ε F V V Ε J Ε В Q Α S Т R Q S Ε Н Ν R В F 0 Η K L Α L F D Α Ζ Η Ν R Ζ Т Т 0 Υ X Y V L l D D Ε 0 V M Ε K 0 P P Υ R P O R F U Q U R W Н L Α Т S Ν F Η U F X X X Α L X Q R O D Ν 0 Ν S Ε Α S K V Ε Α Н Υ В Ε F Α ı D ı Ε WL E F Т Н R Ε K R Ε Α F Ν M D D Η Υ

SHITTIM	SCARLET	MOUNTAIN	SAVE ALIVE	OATH
JERICHO	THREAD	PURSUERS	ROOF	GUILTLESS
HIDDEN	FLAX	SPIES	WALL	TERROR
KINDNESS	WINDOW	BELIEVED	HOUSEHOLD	TOKEN